

If undelivered please return to

The Parents' Union School,

AMBLESIDE,
WESTMORLAND.

19p1en086



The first series of Gospel Commentary, written, after
(1) which the Union of the World was undertaken.

(2) Written since from the Union of the World

The first series can written + able
which The Saviour of the World was undertaken

As father kind, their wayward friends
 How kind they were, for their good;
 "For so I love of heart," he said,
 "Must not the Christ have suffered,
 Have died upon the cross?"

Then all the scriptures opened he
 To their entranced sight,
 Perchance they saw, the buried seed
 Isaiah's Lamb, the sufferer's rede,
 Emerging into light.

For what he told, they understood,
 New gladness filled their breast;
 And when the stranger turned away,
 "Abide with us!" they, anxious, pray,
 "The sun draws near the west."

Arrived within, they sat at meat;
 Now wonder held the two:

The stranger took the Master's place,
 He broke the bread, he spoke the words,
 "O that - the Lord they knew!"

and more dead and in light,
29 p 4 am c 286

Where he told, they understood,
Lips in their place, they were
The flat bread filled their hearts
And when the stranger turned away,
Ald with us! My earnest pray,
Say light, with even the
Lent the light the evening light,
Arrived at that, they sat at once,
But wonder held the two; -

The stranger took the master's place,
He broke the bread, he spoke the pray, -
At that, the Lord they knew!

Instant, he vanished from their sight,
They to each other turned,
Surely we found it was the Lord,
Healed you and had at every word,
Our hearts within his hand,
Then straight they ran to tell the
They too, had seen the Lord! -
Still, when two friends together walk,
Yes, to them, will join their talk
And know them off his word.

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Emerging into light -

Then, from their loyal hearts outpoured
The promises of their Lord —

The Healer, King of legends true;
The Prophet, who disclosed all truth;
Magnific in deed & word!

And now, come women of our land
Went early to the grave
This hard day; by the place was bare
But the Lord was found
Let's sing, watching by the light
Praise Him, Christ risen to life!

As gentle kind, this wayward friend
Now Christ comes for their good.

Of our island of heart, he said
"How must Christ have suffered,
Hence died upon the wood!"

Then all the Scriptures opened he
To their entranced gaze
The healing serpent, buried dead
Lazarus' tomb, the suffering red
Of David's piteous eyes

And now stand out in light
 from ^{plain} ~~their~~ in this ^{clear} ~~new~~ light.

Behold, two journeying by the way;
 So fine and don't they go
 The singing birds, the larks at play
 The gladness of that April day,
 Could not relieve their woe.

They ~~go~~ ^{go} together and are sad,
 Now this one, ~~and~~ that.

Recalls a look, recounts a word,
 Some saying of the Master's, heard
 Whilst in their midst he sat.

A third Wayfarer joins the two,
^{inquires} ~~Rehinders~~ this grief; and, lo!

Kind words unloose their tongues, ^{to tell}
 What ^{persons} ~~can~~ death their Lord beget
 Three past - three days ago.

Then, all the longitudes opened he
 To their ~~endowed~~ ^{right} ~~part~~ ^{light};

Reverenced the aspect, ~~breathed~~ ^{breathed} ~~and~~

Isaiah's 'Lamb', 'Not Sufferer's' read -

and with ~~each~~ ^{each} ~~of~~ ^{of} ~~the~~ ^{the} ~~light~~ ^{light} -
 were ~~shaded~~ ^{shaded} ~~and~~ ^{and} ~~the~~ ^{the} ~~light~~ ^{light} -

Behold ^{how} journeying by the way;
~~Let's suppress~~
 Heavy of heart they go:
^{on a quiet & dull}
 The singing birds, the larks at play,
^{of}
 The field-flowers on that April day,
 Could not ^{release} ~~convey~~ their woe.

They speak together and never cease;
 How this one & now that,
 Recalls a look, recounts a word,
 Some saying of the Master's heard
 Whilst in their midst he sat.

A third way ^{comes} ~~comes~~ ^{the two}
^{when a crowd} ~~comes~~ ^{moves} ~~the two~~
^{courteous of manner & kind}
 Their woful looks, their tear-wet cheeks,
 Move him to pity, straight, he speaks,
 These broken hearts to bind.

~~They speak together and as before~~
~~(how came he to what he knew?)~~
 Kindlier tones enliven their tongues, they tell
 What ails them, their dear grief,
 How fast their way is sped.

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1st day Sunday, 1st day
Es -

All well Insects in house

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Love at first sight from their eyes
Each to the other declared. —
'Spangly as horses' I was the best
With that no heart's calling no heart's
At every empty word
With that, O only mighty word
Our hearts within us hurried
With heart the first to tell the rest
They too, 'tis even the best. —
'Oh, when the points gather well
From the — the — will join the rest
And shoot them all the best.

So near Christ-resigned himself to bear
 the necessity
 because of mankind with little care.

Never taught the poor sufferer to say.
 "Why by God's will I suffer, why ^{unhappy} ^{for my} pay?"
 But to the point of kneeling ^{and} ^{the} ^{man}
 whose ^{flames} ^{or} ^{health} ^{or} ^{hope} ^{or} ^{easy} ^{and}
 made by the Father for his suffering child-
 soothed in his pain, ^{sustained} ⁱⁿ ^{making} ^{and}
 by ^{condemnation} ^{regarded},
 the Father and the Son alone could I prize
 the mystery they connected to sustain
 and the Spirit Son upon the Father's breast.

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Don't know what this means
You can't say it's a ^{copy} of the p.c.

He said: Now, with these plans for the day,
 the day, and how his work will plan for
 that the first of the day will be the

A change ^{in the way of the} ~~in the way of the~~
 the day, the day, the day, the day, the day,
 the day, the day, the day, the day, the day,

So, the day, the day, the day, the day, the day,
 the day, the day, the day, the day, the day,
 the day, the day, the day, the day, the day,
 the day, the day, the day, the day, the day,

But you have a great deal to answer for
They are not all the same, and the fact

I am the one who is not the same, and the fact
I am the one who is not the same, and the fact
I am the one who is not the same, and the fact

I am the one who is not the same, and the fact
I am the one who is not the same, and the fact
I am the one who is not the same, and the fact

But they who are not the same, and the fact
I am the one who is not the same, and the fact
I am the one who is not the same, and the fact

I am the one who is not the same, and the fact
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The sea is green & blue
 The wind is strong & cold
 The sun is bright & warm
 The water is deep & blue

In the sea we sail, the ship is big & strong,
 The crew is full of men, the captain is old.
 The ship is fast & strong, the wind is strong,
 The water is deep & blue, the sun is bright.
 The ship is big & strong, the crew is full,
 The captain is old, the wind is strong.

So you see, the ship is big & strong,
 The crew is full of men, the captain is old.
 The ship is fast & strong, the wind is strong,
 The water is deep & blue, the sun is bright.
 The ship is big & strong, the crew is full,
 The captain is old, the wind is strong.

The wind is strong & cold, the sun is bright & warm,
 The water is deep & blue, the ship is big & strong.
 The crew is full of men, the captain is old,
 The ship is fast & strong, the wind is strong.
 The water is deep & blue, the sun is bright.
 The ship is big & strong, the crew is full,
 The captain is old, the wind is strong.

The sea is green & blue, the wind is strong & cold,
 The sun is bright & warm, the water is deep & blue.

And now I am to leave my home & my
family & my friends & my all & go
to the front line & to the front line
to the front line & to the front line
to the front line & to the front line
to the front line & to the front line

Now when we were headed in the field
to the front line & to the front line
to the front line & to the front line
to the front line & to the front line
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to the front line & to the front line

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